Last Sunday after Pentecost

November 22, 2026

Christ the King Sunday

The Holy Eucharist: Rite Two

The Word of God

Opening Hymn ***No. 290***

Come, ye thankful people, come, raise the song of harvest home;
all is safely gathered in, ere the winter storms begin;
God, our Maker, doth provide for our wants to be supplied;
come to God's own temple, come, raise the song of harvest home.

All the world is God's own field, fruit unto his praise to yield;
wheat and tares together sown, unto joy or sorrow grown;
first the blade, and then the ear, then the full corn shall appear;
grant, O harvest Lord, that we wholesome grain and pure may be.

For the Lord our God shall come, and shall take his harvest home;
from his field shall in that day all offenses purge away;
give his angels charge at last in the fire the tares to cast,
but the fruitful ears to store in the garner evermore.

Even so, Lord, quickly come, to thy final harvest home;
gather thou thy people in, free from sorrow, free from sin;
there, forever purified, in thy presence to abide;
come, with all thine angels come, raise the glorious harvest home.

Words: Henry Alford
Music: *St. George's Windsor*, George Job Elvey, desc. Craig Sellar Lang

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.
People And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Old Testament Lesson **Ezekiel 34:116, 20-24**

A Reading from the Book of Ezekiel

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge

between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 100

1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his presence with a song.
2 Know this: The Lord himself is God; *
he himself has made us, and we are his; we are his people and the sheep of his pasture.
3 Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.
4 For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

The Epistle **Ephesians 1:15-23**

A Reading from the Letter of Paul to the Ephesians

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all..

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn ***No. 288***

Praise to God, immortal praise, for the love that crowns our days;
bounteous source of every joy, let thy praise our tongues employ:
all to thee, our God, we owe, source whence all our blessings flow.

All the plenty summer pours; autumn's rich o'erflowing stores;
flocks that whiten all the plain; yellow sheaves of ripened grain:
Lord, for these our souls shall raise grateful vows and solemn praise.

As thy prospering hand hath blessed, may we give thee of our best;
and by deeds of kindly love for thy mercies grateful prove;
singing thus through all our days praise to God, immortal praise.

Words: Anna Laetitia Barbauld,
Music: *Dix*, comp. Conrad Kocher, arr. William Henry Monk

The Holy Gospel **Matthew 25:31-46**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew
People Glory to you, Lord Christ

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw

you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Serve the Lord with gladness and come before God's presence with a song. Let us pray together, saying, "We give you thanks, O Lord; and call upon your Name."

Christ the King, you have been made head over all things for the Church: may we worthily live as your body in our world. Work your great powers in and through us.

We give you thanks, O Lord,
People: And call upon your Name

Christ the King, you gather all the nations of the world to yourself: bless the world's suffering with your everlasting mercy. May the oppressed be fed with your justice.

We give you thanks, O Lord,
People: And call upon your Name

Christ the King, it is from your hand that all are fed: inspire righteousness in all people that the hungry may be fed and the thirsty given clean water to drink

We give you thanks, O Lord,
People: And call upon your Name

Christ the King, you care for those in prison: give us hearts for all those who are incarcerated. Where there is crime and violence in our city, offer your peace.

We give you thanks, O Lord,
People: And call upon your Name

Christ the King, you are good: we pray you seek the lost, bind up the injured, and strengthen the weak.

We give you thanks, O Lord,
People: And call upon your Name

Christ the King, your faithfulness endures from age to age: may all your saints, at work and at rest, know the hope to which you have called us and the riches of your glorious inheritance.

We give you thanks, O Lord,
People: And call upon your Name

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.
A period of silence is observed. Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn ***No. 494***

Crown him with many crowns, the Lamb upon his throne;
Hark! how the heavenly anthem drowns all music but its own;
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.

Crown him the Son of God before the worlds began,
and ye, who tread where he hath trod, crown him the Son of man;
who every grief hath known that wrings the human breast,
and takes and bears them for his own, that all in him may rest.

Crown him the Lord of life, who triumphed over the grave,
and rose victorious in the strife for those he came to save;
his glories now we sing, who died, and rose on high,
who died, eternal life to bring, and lives that death may die.

Crown him of lords the Lord, who over all doth reign,
who once on earth, the incarnate Word, for ransomed sinners slain,
now lives in realms of light, where saints with angels sing
their songs before him day and night, their God, Redeemer, King.

Crown him the Lord of heaven, enthroned in worlds above;
crown him the King, to whom is given, the wondrous name of Love.
Crown him with many crowns, as thrones before him fall,
crown him, ye kings, with many crowns, for he is King of all.

Words: Matthew Bridges, Music: *Diademata, Gerorge Job Elvey, desc. Richard Proulx*
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The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;.

The Celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues
And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. *Alleluia.*

Agnus Dei

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says
The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

Communion Hymn **.Hymnal 433**

We gather together to ask the Lord's blessing;
He chastens and hastens his will to make known;
The wicked oppressing now cease from distressing.
Sing praises to his name; he forgets not his own.

Beside us to guide us, our God with us joining,
Ordaining, maintaining his kingdom divine;
So from the beginning the fight we were winning;
Thou, Lord, wast at our side; all glory be thine!

We all do extol thee, thou leader triumphant,
And pray that thou still our defender wilt be.
Let thy congregation escape tribulation;
Thy name be ever praised! O Lord, make us free

Words: Anon. tr. Theodore Baker Music: Kremser, arr. Edward Kremser
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Prayer of Thanksgiving

Let us pray.
The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn **Hymnal 397**

Now thank we all our God, with heart, and hands, and voices,
who wondrous things hath done, in whom his world rejoices;
who from our mother's arms hath blessed us on our way
with countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us!
with ever-joyful hearts and blessed peace to cheer us;
and keep us in his grace, and guide us when perplexed,
and free us from all ills in this world and the next.

All praise and thanks to God the Father now be given,
the Son, and him who reigns with them in highest heaven,
eternal, Triune God, whom earth and heaven adore;
for thus it was, is now, and shall be, evermore.

Words: Martin Rinckart, tr. Catherine Winkworth Music: *Nun danket alle*, melody Johann Cruger, Harm. William Henry Monk, after F. Mendelssohn

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Notes and Announcements
November 22, 2026

PRAYER LIST

Anglican Cycle of Prayer for the Church of England…
Diocesan Calendar of Prayer for Members and Ministry of the LGBTQ+ Concerns Committee….
Parish Calendar of Prayer for all the blessings that God has bestowed on us…
For those Celebrating a Birthday this week Bob Pinto 11/22; Gene Sobota 11/23; Kate Woolford 11/14; Cindy Chattin 11/25; Barbara Duffy 11/28; Paul Wolfgang 11/28…
For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Willie, Charley…
For the Sick, Suffering & Infirm Denise, Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Virginia, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Drew, Alec, Greg, Tina, Mark L., Michael, Audrey, John, Colleen, Bob N., Kay, Milton, Shelley, Bob, Sally, Tim, Howard, Jeff, Jack, Bernadette, Jean, Anne, Danielle, Bridget, Ilsa, Anthony, Kaylee, Carl, Dan, Helen, Pat & Bill, Gus…

PLEASE CONTINUE TO WELCOME the Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

UPCOMING HOLY TRINITY EVENTS

- Saturday, December 12 – Manger Mania & Christmas Mart – 11a.m.to 8 p.m. (Tree lighting at 7:00!)
- Sunday, December 13 – Manger Mania Candlelight Dinner 6:00 p.m.

***At the Church this week:**

- **This afternoon:** Transformation Spaghetti Dinner 2-5:00
- **This evening**: Liberti Youth 5:30-7:00
- **Monday evening:** AA – Parish Hall
- **Tuesday evening:** Boy Scouts – Parish Hall
- **Saturday afternoon:** Catron/Pasquarella Wedding 4:00 in the chapel

***Note** – Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

WELCOME VISITORS & FRIENDS to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

DONATIONS FOR THE CHRISTMAS MART – We've still got a little time to accept donations for the Christmas Mart that will be part of our Manger Mania Weekend. If you have gently used jewelry, Christmas decorations, winter décor, or other pretty items that would make nice Christmas gifts, please be sure to get them to the church by next Sunday, November 29.



STEWARDSHIP INGATHERING – Today is our annual Stewardship Celebration and Ingathering Sunday. If you brought your estimate of giving card with you, please place it in the offering plate so that it can be presented at the altar along with the other gifts. If you have not yet had a chance to fill in your card, please take a few moments and do so this week. You may mail it to the church or bring it with you next weekend. If you did not receive your mailing, additional copies can be found on the table at the back of the church. Thank you for your continued commitment to the mission and ministry of Holy Trinity Church.



MANGER MANIA, CHRISTMAS MART, TREE LIGHTING, AND CAROLING – Be sure to join in on December 12th, the second Saturday in December for our 13th Manger Mania celebration. Our usual display of cherished crèche scenes will adorn our Parish Hall. And once again we'll be including a Christmas Mart! Please plan to include your home manger scene in this year's display and invite friends and family to attend the event! (See schedule under Upcoming Events above.) The day will end with our annual Tree Lighting and Caroling at 7:00. We're thrilled to confirm that our wonderful Ukes and Brews friends will be here to provide our musical accompaniment! Setup help will be needed during the week and throughout the day itself. Please see sign-up sheets at the back of the Church. This has become a popular community event. Please help continue this tradition!



CANDLELIGHT DINNER - Help us close out our Manger Mania Weekend with a very special Christmas candlelight dinner on Sunday December 13th at 6:00 p.m. We'll celebrate the season amidst the lights and decorations of our beautiful Manger Mania display. Advance reservations are requested. We're asking a $10 per person donation to cover the cost of the glazed ham dinner. Please signup in the back or call/email the church (856-858-0491 or holytrinity1@verizon.net) by Wednesday, December 9th to reserve your seat.



ALTAR OF PLENTY THANKS – we're very happy to report that donations for the Altar of Plenty far exceeded $500! In addition to the fresh produce that we'll donate today, we'll also be able to give a substantial cash donation to the Neighborhood Center. Thank you all for your generosity.

DITTY BAGS FOR SEAFARERS UPDATE! – Many thanks for all the donations to the Seamans' Church ditty bag collection. 17 handmade hats and 16 handmade scarves along with lots of small personal items and other gifts were delivered this past Monday. This effort helps to bring a bit of joy to the seafarers who will spend their holidays away from home this year.

ALL YARN LOVERS - KNITTERS AND CROCHETERS meet the second Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP meets the first and third Sundays of each month, from 4:00 to 5:30 p.m. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.



THE NEW 2027 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are $50.00.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

ONLINE GIVING– To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission.