

Third Sunday after Pentecost

The Holy Eucharist: Rite Two

June 26, 2022

The Word of God

Opening Hymn

No. 179

"Welcome, happy morning!" age to age shall say:
hell today is vanquished, heaven is won today!
Lo! the Dead is living, God for evermore!
Him their true Creator, all his works adore!

"Welcome, happy morning!" age to age shall say.

Earth her joy confesses, clothing her for spring,
all fresh gifts returned with her returning King:
bloom in every meadow, leaves on every bough,
speak his sorrow ended, hail his triumph now. (*Refrain*)

Months in due succession, days of lengthening light,
hours and passing moments praise thee in their flight.
Brightness of the morning, sky and fields and sea,
Vanquisher of darkness, bring their praise to thee. (*Refrain*)

Maker and Redeemer, life and health of all,
thou from heaven beholding human nature's fall,
of the Father's Godhead true and only Son,
mankind to deliver, manhood didst put on. (*Refrain*)

Thou, of life the Author, death didst undergo,
tread the path of darkness, saving strength to show;
come then, true and faithful, now fulfill thy word,
'tis thine own third morning! rise, O buried Lord! (*Refrain*)

Loose the souls long prisoned, bound with Satan's chain:
all that now is fallen raise to life again;
show thy face in brightness, bid the nations see;
bring again our daylight: day returns with thee! (*Refrain*)

Words: Venatius Honorius Fortunatus, tr. Johu Ellerton
Music: *Fortunatus*, Arthur Seymour Sullivan

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.
People And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The First Song of Isaiah

No. 679

Surely it is God who saves me; trusting him, I shall not fear.
For the Lord defends and shields me, and his saving help is near.
So rejoice as you draw water from salvation's living spring.
In the day of your deliverance thank the Lord, his mercies sing.

Make his deeds known to the peoples; tell out his exalted Name.
Praise the Lord, who has done great things; all his works his might proclaim.
Zion, lift your voice in singing, for with you has come to dwell,
In your very midst, the great and Holy One of Israel.

Words: Carl P. Daw © Carl P. Daw Music; Music: Thomas Merton, Ray W. Urwin © Ray W. Urwin
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The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament Lesson

II Kings 2:1-2, 6-14

A Reading from the Second Book of Kings

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I

will not leave you.” So they went down to Bethel. Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, “Where is the Lord, the God of Elijah?” When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord.
People Thanks be to God.

Hymn **No. 517**

How lovely is thy dwelling-place, O Lord of hosts, to me!
 My thirsty soul desires and longs within thy courts to be;
 my very heart and flesh cry out, O living God, for thee.

Beside thine altars, gracious Lord, the swallows find a nest;
 how happy they who dwell with thee and praise thee without rest,
 and happy they whose hearts are set upon the pilgrim’s quest.

They who go through the desert vale will find it filled with springs,
 and they shall climb from height to height till Zion’s temple rings
 with praise to thee, in glory throned, Lord God, great King of kings.

One day within thy courts excels a thousand spent away;
 how happy they who keep thy laws nor from thy precepts stray,
 for thou shalt surely bless all those who live they words they pray.

Words, para of Psalm 84, sts. 3-4 Carl P. Daw. Music: *Brother James Air*, J.L. Macbeth Bain
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A Reading from the Letter of Paul to the Galatians

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

(vs. 1-3, 4-6)

No. 60

Creator of the stars of night, your people's everlasting light
O Christ, Redeemer of us all, we pray you hear us when we call.

In sorrow that the ancient curse should doom to death a universe,
you came, O Savior, to set free your own in glorious liberty.

When this old world drew on toward night, you came; but not in splendor bright,
not as a monarch, but the child of Mary, blameless mother mild.

At your great Name, O Jesus, now all knees must bend, all hearts must bow:
all things on earth with one accord, like those in heaven, shall call you Lord.

Come in your holy might, we pray, redeem us for eternal day;
defend us while we dwell below from all assaults of our dread foe.

To God the Father, God the Son, and God the Spirit, Three in One,
praise, honor, might, and glory be from age to age eternally.

Words: Latin, 9th cent. Music: *Conditor alme siderum*
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The Holy Gospel

Luke 9:51-62

Priest The Holy Gospel of our Lord Jesus Christ according to Luke
People Glory to you, Lord Christ

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Father Mark Chattin

Anthem

"My Redeemer Lives"

Victor C. Johnson
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The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

If we live by the Spirit, brothers and sisters, let us also be guided by the Spirit. And, guided by the Spirit, let us lift our prayers to the Lord, saying, “We cry aloud to you; O God, hear us.”

We give you thanks, O God, that for freedom Christ has set us free. Though at times it challenges our patience, we also give you thanks for the freedom, through love, to become servants of one another.

We cry aloud to you;
People: O God, hear us.

Gracious God, give us the will and the strength to prepare the way for your Kingdom to come. May love heal our factions and peace overcome strife.

We cry aloud to you;
People: O God, hear us.

Your paths are in the great waters, mighty Redeemer. We thank you that by the waters of baptism you have made us members of your household.

We cry aloud to you;
People: O God, hear us.

Lord Jesus, you rebuked your disciples James and John when they desired the destruction of others. Instill in us gentleness and self-control that we might learn to love even those with whom we strongly disagree.

We cry aloud to you;
People: O God, hear us.

You are the God who works wonders. We offer to you our sincere prayers for our hurting loved ones. Work wonders in their hearts and lives, we pray.

We cry aloud to you;
People: O God, hear us.

By your strength, O God, you redeem your people. Lead us by your Spirit and make us fit for your heavenly Kingdom.

We cry aloud to you;
People: O God, hear us.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

No. 664

My Shepherd will supply my need: Jehovah is His Name;
in pastures fresh he makes me feed, beside the living stream.
He brings my wandering spirit back when I forsake his ways,
and leads me, for his mercy's sake, in paths of truth and grace.

When I walk through the shades of death, thy presence is my stay;
one word of thy supporting breath drives all my fears away.
Thy hand, in sight of all my foes, doth still my table spread;
my cup with blessings overflows, thy oil anoints my head.

The sure provisions of my God attend me all my days;
O may thy house be mine abode, and all my work be praise.
There would I find a settled rest, while others go and come;
no more a stranger or a guest, but like a child at home.

Words: Isaac Watts; Music: *Resignation* David Hurd

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

Agnus Dei

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

Celebrant Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

No. 81

Lo, how a Rose e'er blooming from tender stem hath sprung!
Of Jesse's lineage coming as seers of old have sung.
It came, a blossom bright, amid the cold of winter, when half spent was the night.

Isaiah 'twas foretold it, the Rose I have in mind,
with Mary we behold it, the Virgin Mother kind.
To show God's love aright, she bore to us a Savior, when half spent was the night.

O Flower, whose fragrance tender with sweetness fills the air,
dispel in glorious splendor the darkness everywhere;
true man, yet very God, from sin and death now save us, and share our every load.

Words: tr. Theodore Baker, Harriet Reynolds Krauth Spaeth; and verse 3 by Freidrich Laynitx

Music: *Es Ist Ein Ros* Michael Praetorius

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Post Communion Hymn

No. 167

There is a green hill far away, outside a city wall,
where our dear Lord was crucified who died to save us all.

We may not know, we cannot tell, what pains he had to bear,
but we believe it was for us he hung and suffered there.

He died that we might be forgiven, he died to make us good,
that we might go at last to heaven, saved by his precious blood.

There was no other good enough to pay the price of sin,
he only could unlock the gate of heaven and let us in.

O dearly, dearly has he loved! And we must love him too,
and trust in his redeeming blood, and try his works to do.

Words: Cecil Frances Alexander; Music: *Horsley* William Horsley

Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn

Hymnal 405

*All things bright and beautiful, all creatures great and small,
all things wise and wonderful, the Lord God made them all.*

Each little flower that opens, each little bird that sings,
he made their glowing colors, he made their tiny wings. (*Refrain*)

The purple-headed mountain, the river running by,
the sunset, and the morning that brightens up the sky. (*Refrain*)

The cold wind in the winter, the pleasant summer sun,
the ripe fruits in the garden, he made them every one. (*Refrain*)

He gave us eyes to see them, and lips that we might tell
how great is God Almighty, who has made all things well. (*Refrain*)

Words: Cecil Frances Alexander; Music: *Royal Oak*, Martin Fallas Shaw & desc. Richard Proulx
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The Dismissal

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

Notes and Announcements

June 26, 2022

PRAYER LIST

Anglican Cycle of Prayer for the Anglican Church of Sudan...

Diocesan Calendar of Prayer for the Members and Ministry of the Committee for Ministry with Older Adults...

Parish Calendar of Prayer for the choir, whose beautiful voices add so much to our weekly services throughout the year...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley...

For the Sick, Suffering & Infirm Veronica, Joan, Denise, Dan Sr., Melissa, Janet, Bill, Stephen, Cheryl, Matt, Lisa, Maryann, Mark, Tanya, Leslie & Chris, Sue, Marlene, Karen, Francine, Joseph, Dot, Renee, Tracy, Michelle, Linda, Julia, McKenzie, Howard, Linda, Eugene, Sean, Evelyn, Bea, Joy, Betty, Miguel, Pat, Lisa, Craig, Margie, Mikey, Ellyn, Carolyn, John, Evie, Jake, Joan, Thomas, David, Caiden, Sandy, Maria, Amanda, Mary, Rita, Brianna, Susan, Mary, Tony...

For those Celebrating Birthdays this Week: Patrick Heavens 6/26...

For those Celebrating an Anniversary this Week ... Fr, Mark & Theresa Chattin 6/27...

THE ALTAR FLOWERS are given to the glory of God and in celebration of their wedding anniversary by Fr. Mark & Theresa Chattin.

LITURGICAL NOTE – Today is choir Sunday and we are singing the choir’s favorite hymns. Thank you choir for another year of singing!

CHANGE OF SERVICE TIME

Our affiliation with St. Bartholomew’s Church, Cherry Hill begins on July 1st. This will allow for enhanced mission, ministry, and education for both churches. The biggest immediate change is that **beginning on July 3rd Holy Trinity’s SUNDAY SERVICE time will move to 9:00AM.**

IHOC BACK – TO – SCHOOL BUSES – During July we are receiving donations in support of IHOC’s back to school supplies program. Please take a bus from the back of the Church, insert your offering and place it in the Alms Basin. The envelopes are available throughout July.



UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

CRAFTS AND FINE ARTS FESTIVAL – Saturday August 20th we are going to have another yard sale on this day. We are seeking your donations of gently used household items, jewelry, handbags, knitted/crocheted creations, seasonal decorations, books, puzzles, games, etc. (Used clothing and shoes will not be sold.) Please label your donations yard sale and bring them to the church by August 12th. Thank you for your support! Questions? Call Carol at 856-858-5909. The Holy Trinity upscale yard sale on Memorial Day Saturday was a huge success earning over \$750.00 for the Church. So we are doing it again.



2022 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

COVID SAFTY PROTOCOL UPDATE The Covid transmission rate in Camden County has increased dramatically and the risk level has been raised to orange or high. This triggers more restrictive guidelines from the CDC and the Diocese of New Jersey. Face masks are strongly recommended for indoor gatherings including the choir. **PLEASE WEAR A MASK** while in Church. Indoor eating is highly discouraged, so coffee hour is suspended today and next week. The exchange of Peace will once again be from a distance. Offering and Communion guidelines remain the same. **THIS IS HOW WE LOVE EACH OTHER**

FOOD PANTRY DONATION FOR THE MONTH OF JUNE - Don't forget we're still collecting various items for the Collingswood Food Pantry. For the month of June, we ask for donations of canned meats. Please leave your donations in the tower and we will deliver them. If you have cleaning supplies left over from last month, we will deliver them also.

FEEDING FIRST RESPONDERS – Every few months we deliver lunch to the Collingswood Fire and Police Departments to thank them for the continued commitment to serving our community. If you would like to contribute to our next event, please send your donations marked “Feeding First Responders”. Our thanks to all who continue to contribute toward this effort. Please keep all our local Police and Fire Departments in your prayers.

ONLINE GIVING– To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) or click [here](#) and send your contribution electronically through **Vanco**. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support during these challenging times.

TREASURER'S WEEKLY REPORT	
Holy Trinity Weekly Expense	\$4834
Income Week of June 12, 2022	\$1470
Difference	\$3364

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