

Twenty-Second Sunday after Pentecost

The Holy Eucharist: Rite Two

November 9, 2025

The Word of God

Opening Hymn

No. 104

The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.

He by himself hath sworn: we on his oath depend;
we shall, on eagles-wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness,
triumphant o'er the world and sin, the Prince of Peace;
on Zion's sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.

The God who reigns on high the great archangels sing,
and "Holy, holy, holy," cry, "Almighty King!
Who was, and is, the same, and evermore shall be:
eternal Father, great I AM, we worship thee."

The whole triumphant host give thanks to God on high;
"Hail, Father, Son, and Holy Ghost" they ever cry;
hail, Abraham's Lord divine! With heaven our songs we raise;
all might and majesty are thine, and endless praise.

Words: Thomas Olivers
Music: *Leoni*, Hebrew melody

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.
People And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament Lesson

Haggai 1:15b-2:9

A Reading from the Book of Haggai

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to

the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 145:1-5, 18-22

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 18 The Lord is righteous in all his ways *
and loving in all his works.
- 19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.
- 21 The Lord preserves all those who love him, *
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.

The Epistle

II Thessalonian 2:1-8, 13-17

A Reading from the Second Letter of Paul to the Thessalonians

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

No. 628

Help us, O Lord, to learn the truths your word imparts:
to study, that your laws may be inscribed upon our hearts.

Help us, O Lord, to live the faith which we proclaim,
that all our thoughts and words and deeds may glorify your Name.

Help us, O Lord, to teach the beauty of your ways,
that yearning souls may find the Christ, and live a life of praise.

Words: William Watkins Reid, Jr. Music: *St. Ethelwaldi*, William Henry Monk
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The Holy Gospel

Luke 20:27-38

Priest The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there

were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Brothers and sisters, the Lord is near to those who call. So let us offer our prayers, saying, "We call upon you, O God, for you will answer us."

Generous God, we pray for the Church. We pray that you comfort and strengthen us in every good work and deed. Give us courage in uncertain times.

We call upon you, O God
People: For you will answer us..

O Lord, you are righteous in all your ways. Where, in the world, the innocent cry out for justice, hear their cries and help them.

We call upon you, O God
People: For you will answer us..

Make us quick to ponder the glorious splendor of your majesty. Open our eyes, great Creator, to all your marvelous works.

We call upon you, O God
People: For you will answer us..

Holy God, vindicator of the innocent, we ask you to bless and keep all those who offer their time and services and lives to defend the helpless and the threatened. May we live to see a day when violence and war are no more.

We call upon you, O God
People: For you will answer us..

Great God, those with whom your Spirit abides need not fear. Hide those who are distraught and those who are afraid under the shadow of your wings. Through grace, give to your saints eternal comfort and good hope..

We call upon you, O God
People: For you will answer us..

God of the living, in you all are alive. May those who now rest in peace, one day rise to behold you face to face.

We call upon you, O God
People: For you will answer us...

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

No. 484

Praise the Lord through every nation;
his holy arm hath wrought salvation;
exalt him on his Father's throne.
Praise your King, ye Christian legions,
who now prepares in heavenly regions
unfailing mansions for his own:
with voice and minstrelsy extol his majesty: Alleluia!
His praise shall sound all nature round, and hymns on every tongue abound.

Jesus, Lord, our Captain glorious,
o'er sin, and death, and hell victorious,
wisdom and might to thee belong:
we confess, proclaim, adore thee;
we bow the knee, we fall before thee;
thy love henceforth shall be our song.

The cross meanwhile we bear, the crown ere-long to wear: Alleluia!
Thy reign extend world without end; let praise from all to thee ascend.

Words: Rhijnvis Feith, para. James Montgomery

Music: *Wachet Auf*, Hans Sachs, adap. Philip Nicolai, arr & Harm. Johann Sebastian Bach

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and
the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Agnus Dei

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

Hymnal 306

Come, risen Lord, and deign to be our guest; nay let us be thy guests, the feast is thine;
Thyself at thine own board made manifest in thine own Sacrament of Bread and Wine.

We meet, as in that upper room they met; thou at the table, blessing, yet dost stand;
“This is my Body”; so thou givest yet: faith still receives the cup as from thy hand.

One body we, one Body who partake, one Church united in communion blest;
one Name we bear, one Bread of life we break, with all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee, who art one Savior and one living Head;
then open thou our eyes, that we may see; be known to us in breaking of the Bread.

Words: George Wallace Briggs Music: *Sursum Corda*, Alfred Morton Smith

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Post Communion Prayer

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn

Hymnal 558

Faith of our fathers! living still
in spite of dungeon, fire, and sword:
O how our hearts beat high with joy,
whene'er we hear that glorious word:

*Faith of our fathers, holy faith!
We will be true to thee till death.*

Faith of our fathers! faith and prayer
shall win all nations unto thee;
and through the truth that comes from God,
mankind shall then indeed be free. [Refrain]

Faith of our fathers! we will love
both friend and foe in all our strife:
and preach thee, too, as love knows how,
by kindly deeds and virtuous life. [Refrain]

Words: Frederick William Faber

Music: St. Catherine, Henri Frederic Hemy, Adapt. & Arr. James G. Walton

The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Notes and Announcements – November 9, 2025

PRAYER LIST

Anglican Cycle of Prayer pray for the Church in the Province of the West Indies...

Diocesan Calendar of Prayer for Members and Ministry of the Diocesan Finance Team...

Parish Calendar of Prayer for the Stewardship Committee...

For Our sons and daughters in the military for Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating a Birthday this week Riley Sullivan 11/13; Ralph Slim Sr. 11/14; Sharon Wolfgang 11/15...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, Margie, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Christine, Al, Barbara, Maureen, Drew, Alec, Greg, Tina, Mark L, Michael, Audrey, John, Colleen, Bob N, Kay, Milton, Shelley, Buddy, Bob, Gordon, Maggie ...

The Altar Flowers are given to the glory of God and in memory of Frederick Bauer given by Eugene & Karen Sobota.

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

Upcoming Events

- TODAY, November 9, Knitters & Crocheters meet during or after coffee hour
- Sunday, November 16 - Sunday School and Youth Fellowship, 4:00 p.m.
- Tuesday, November 18 - Vestry Meeting, 7:30 p.m.
- Sunday, November 23 - Thanksgiving Sunday and Stewardship Ingathering at the 9:00 Service

And a little further out

- Sunday December 7 - Sunday School and Youth Fellowship, 4:00 p.m.
- Saturday, December 13 - 11th Annual Manger Mania and Christmas Mart 11:00 a.m. to 8:00 p.m. with Tree Lighting with holiday music by our friends at Ukes & Brews, 7:00 p.m.
- Sunday, December 14 - Manger Mania Candlelight Dinner, 6:00 p.m.

*At the church this week:

- This morning: Knitters and Crocheters at Coffee Hour
- This evening: Liberti Youth, 6:00-8:00, Parish Hall & Conference Room
- Monday evening: AA 7:00 to 9:00, Parish Hall
- Wednesday evening: Boy Scouts 7:00-9:00, Parish Hall
- Thursday evening: Ukes & Brews, 6:30 to 8:30, Parish Hall

**Note – Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

ANNOUNCEMENTS



THANKSGIVING SUNDAY - Our celebration of Thanksgiving will be on Sunday, November 23rd. We will continue the tradition of the Altar of Plenty by decorating it with fresh fruits and vegetables. The produce will then be given to a local food pantry for distribution in the community. Please place your offering for the Altar of Plenty in to the offering plate (Special envelopes can be found on the table at the back of the church.)

YARN LOVERS - KNITTERS AND CROCHETERS usually meet on the 2nd Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP Our next Sunday School session will be Sunday, November 16 from 4:00 – 5:30 p.m. We generally meet the first and third Sundays of each month. Activities include a children’s chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chartin (609) 941-1651 for more information.

RECYCLE YOUR SOUP CONTAINERS We know how you love our Holy Trinity soup! Have you ever wished there was a way to recycle those pint and quart containers when you’re done with them though? Camden County doesn’t accept #5 containers, but Burlington County does! A new bin has been set



up in the Great Hall for recyclable #5 items – and it’s not just for soup containers. Please contribute other containers (cottage cheese, yogurt, deli, take-out, etc.) with this symbol on them so we can take another small step toward being better stewards of God’s creation. Thanks for participating!

INDOOR AND OUTDOOR DECORATING – Dates coming soon!! We know it seems far too soon to be thinking about greens and Christmas decorations, but that time will be upon us very soon. Please be on the lookout for upcoming dates in late November and early December so we can all pitch in and help make the plaza and church beautiful in advance of our Christmas events and services.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-240-7337.

ONLINE GIVING– To make it easier to make your weekly offering, just follow the link on the [Holy Trinity website](http://HolyTrinity.org) to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support.

2025 ALTAR FLOWER CHART – is hanging at the back of the Church. If you’d like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available. **THERE ARE STILL AVAILABLE DATES!** Flowers are \$45.00.

HOMEMADE SOUP SALE

HOLY TRINITY EPISCOPAL CHURCH
839 HADDON AVE
COLLINGSWOOD, NJ
(856) 858 0491



*Our soups are made with fresh ingredients by loving hands!
Organic and low-/no-salt options are used whenever possible. All food
preparation is done in our church kitchen, which is inspected & certified by
the Camden County Board of Health.*

November’s soup is...

BUTTERNUT SQUASH

Orders taken through **Monday, Nov. 17th**

Pick-up available: **Friday, Nov. 21st, 3 - 4 p.m.** and

Sunday, Nov. 23rd, 10:30 - 11:30 a.m.

(use driveway door closest to the parking lot)

NAME: _____

*Please pay by cash/check at pick-up
or order & pay online:*

PHONE: _____

<https://www.vancoevents.com/us/DKKC>

PINTS (\$4.00) QUARTS (\$7.00)

ORDER TOTAL \$ _____

Thank you!

*All proceeds benefit the
mission & outreach of
Holy Trinity Episcopal Church.*

