

# Fifteenth Sunday after Pentecost

The Holy Eucharist: Rite Two

September 6, 2026

## The Word of God

Opening Hymn

*No. 376*

Joyful, joyful, we adore thee, God of glory, Lord of love;  
hearts unfold like flowers before thee, praising thee, their sun above.  
Melt the clouds of sin and sadness; drive the dark of doubt away;  
giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heaven reflect thy rays,  
stars and angels sing around thee, center of unbroken praise.  
field and forest, vale and mountain, blooming meadow, flashing sea,  
chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,  
wellspring of the joy of living, ocean depth of happy rest!  
Thou our Father, Christ our Brother: all who live in love are thine;  
teach us how to love each other, lift us to the joy divine.

Words: Henry Van Dyke

Music: *Hymn to Joy*, Ludwig van Beethoven

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

*People* And blessed be his kingdom now and forever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **Gloria in Excelsis**

*The following is said, all standing*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect of the Day**

|                  |                       |
|------------------|-----------------------|
| <i>Celebrant</i> | The Lord be with you. |
| <i>People</i>    | And also with you.    |
| <i>Celebrant</i> | Let us pray.          |

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **Old Testament Lesson**

**Exodus 12:1-14**

A Reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat

it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

|               |                       |
|---------------|-----------------------|
| <i>Reader</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God.     |

### **Psalm 149**

- 1 Hallelujah! Sing to the Lord a new song; \*  
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; \*  
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.
- 4 For the Lord takes pleasure in his people \*  
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.
- 6 Let the praises of God be in their throat \*  
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations \*  
and punishment on the peoples;
- 8 To bind their kings in chains \*  
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; \*  
this is glory for all his faithful people. Hallelujah!

### **The Epistle**

### **Romans 13:8-14**

*A Reading from the Letter of Paul to the Romans*

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not

murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

### **Gradual Hymn**

*No. 526*

Let saints on earth in concert sing with those who work is done;  
for all the servants of our King in heaven and earth are one.

One family, we dwell in him, one Church, above, beneath,  
though now divided by the stream, the narrow stream of death.

One army of the living God, to his command we bow;  
part of the host have crossed the flood, and part are crossing now.

E'en now by faith we join our hands with those that went before,  
and greet the ever-living bands on the eternal shore.

Jesus, be thou our constant Guide; then, when the word is given,  
bid Jordan's narrow stream divide, and bring us safe to heaven.

Words: Charles Wesley  
Music: *Dundee*, harm. Charles Ravenscroft

### **The Holy Gospel**

**Matthew 18:15-20**

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Matthew  
*People*        Glory to you, Lord Christ

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the

church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **The Sermon**

The Rev Martin Gutwein

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing.*

Our Lord Jesus has promised that, when we gather in his name, he is here among us. Let us pray saying, “We are gathered in your name, accept our prayers.”

O Lord, you take pleasure in your people: May your Church be a community of honesty and humility. Help us to love each other—especially when love is a challenge.

We are gathered in your name;  
People: Accept our prayers.

O Lord, you adorn the poor with victory: be with the hungry and the oppressed. Comfort the grieving. Give peace to all whose lives have been upset by natural disaster and war.

We are gathered in your name;  
People: Accept our prayers.

O Lord, you have caused grapes to grow on the vine and wheat to grow in the fields so that we might celebrate this festive day. Bless the land to grow enough that all people may celebrate its bounty.

We are gathered in your name;  
People: Accept our prayers.

O Lord, your Law is summarized, “Love your neighbor as yourself.” Help us to love our neighbors so that we might do no wrong by anyone.

We are gathered in your name;  
People: Accept our prayers.

O Lord, may all those who now lament see the day when they shall sing to you a new song—a song of joy and praise. May those who weep, dance for joy. May the anxious rest on their beds in peace. And may all know that it was you, the Lord, who did this.

We are gathered in your name;  
People: Accept our prayers.

O Lord, care for the dead as they await the great day of resurrection. May all who have died rest in your peace.

We are gathered in your name;  
People: Accept our prayers.

*Celebrant adds a concluding collect*

## Confession of Sin

*All kneel.*

Let us confess our sins against God and our neighbor.

*A period of silence is observed. Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All stand.*

## The Peace

*Celebrant*                      The peace of the Lord be always with you.

*People*                        And also with you.

## Announcements

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## Offertory Hymn

*No. 524*

I love thy kingdom, Lord, the house of thine abode,  
the Church our blest Redeemer saved with his own precious blood.

For her my tears shall fall; for her my prayers ascend;  
to her my cares and toils be given, till toils and cares shall end.

Beyond my highest joy I prize her heavenly ways,  
her sweet communion, solemn vows, her hymns of love and praise.

Jesus, thou friend divine, our Savior and our King,  
thy hand from every snare and foe shall great deliverance bring.

Sure as thy truth shall last, to Zion shall be given  
the brightest glories earth can yield, and brighter bliss of heaven.

Words: Timothy Dwight

Music: St. Thomas, melody Aaron Williams, harm. Lowell Mason

# The Holy Communion

## The Great Thanksgiving

*The people remain standing.*

## Eucharistic Prayer C

*In this prayer, the lines in italics are spoken by the People. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]

## Agnus Dei

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

*The Celebrant says*

The Gifts of God for the People of God.

## Spiritual Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

## Communion Hymn

Hymnal 325

Let us break bread together on our knees;  
let us break bread together on our knees;

*when I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.*

Let us drink wine together on our knees;  
let us drink wine together on our knees; (*Refrain*)

Let us praise God together on our knees;  
let us praise God together on our knees; (*Refrain*)

Words: Afro-American Spiritual  
Music: *Let Us Break Bread*, David Hurd

## Post Communion Prayer

Let us pray.

*The Celebrant and People together say*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Closing Hymn

Hymnal 368

Holy Father, great Creator, source of mercy, love, and peace,  
look upon the Mediator, clothe us with his righteousness;  
heavenly Father, heavenly Father, through the Savior hear and bless.

Holy Jesus, Lord of glory, whom angelic hosts proclaim,  
while we hear thy wondrous story, meet and worship in thy Name,  
dear Redeemer, dear Redeemer, in our hearts thy peace proclaim.

Holy Spirit, Sanctifier, come with unction from above,  
touch our hearts with sacred fire, fill them with the Savior's love.  
Source of comfort, Source of comfort, cheer us with the Savior's love.

God the Lord, through every nation let thy wondrous mercies shine.  
In the song of thy salvation every tongue and race combine.  
Great Jehovah, great Jehovah, form our hearts and make them thine.

Words: Alexander Viets Griswold; Music: Henry Thomas Smart, desc. Craig Sellar Lang  
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## The Dismissal

*Celebrant*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

## Notes and Announcements

### September 6, 2026

#### PRAYER LIST

Anglican Cycle of Prayer for the Episcopal/Anglican Province of Alexandria...

Diocesan Calendar of Prayer for The Rev. John Sosnowski...

Parish Calendar of Prayer for our Architects and Contractors...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin...

For the Sick, Suffering & Infirm Denise, Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Virginia, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Drew, Alec, Greg, Tina, Mark L., Michael, Audrey, John, Colleen, Bob N., Kay, Milton, Shelley, Bob, Sally, Tim, Howard, Jeff, Jack, Bernadette, Jean, Anne, Danielle, Bridget, Elsa, Anthony, Kaylee, Joe, Carl...

**PLEASE CONTINUE TO WELCOME** The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

#### UPCOMING EVENTS

- **September 20** – Choir returns at the 9:00 service!
- **September 26** – St. Francis Blessing of Animals and Porchfest

#### And a Little Further Out

- **October 3** – Collingswood Book Festival and Yard Sale
- **October 30** – Spooky Open Mic Night
- **November 1** – Holy Trinity 140<sup>th</sup> Anniversary Luncheon at Amici in Cherry Hill

#### \*At the Church this week:

- **Monday evening:** AA – Parish Hall
- **Wednesday evening:** Boy Scouts – Parish Hall
- **Thursday evening:** Ukes & Brews – Parish Hall

*\*Note – Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

**WELCOME VISITORS & FRIENDS** to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.



**2026 ALTAR FLOWER CHART** – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$50.00.

**FALL 2026 ANTI-RACISM TRAINING** The Episcopal Diocese of New Jersey invites you to register now for the DoNJ's critically acclaimed, six-week, online [Anti-Racism Training Course](#) to learn how systemic racism shapes American institutions and to strengthen your ability to respond with informed, faithful action. Fall session dates are Wednesday evenings 9/16, 6/23, 9/30, 10/7, 10/14, and 11/11 from 7:00 to 9:00 p.m. Cost is \$100 per person (scholarships are available based on financial need. See Paul Wolfgang for more information. Scan the QR code to register.



**SUNDAY SCHOOL AND YOUTH FELLOWSHIP** will be on summer hiatus until September, but we're planning some fun summer events. Look for information on fall activities coming soon.

**ALL YARN LOVERS - KNITTERS AND CROCHETERS** meet TODAY the second Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

**UPCYCLING GREETING CARD PROGRAM** – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

**ONLINE GIVING**– To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission.

**FRIENDS HELPING FRIENDS**–This year's event will be held on Wednesday, October 21nd from 8:00AM to 11:00PM. Discount shopping passes for 25% off of just about everything in the store cost only \$5.00 and are good for purchases during Friends Helping Friends Day! 100% of the ticket donation goes directly to the selling organization (that's us!). Discount shopping passes that can be used at all local Boscov's stores are for sale on Sunday mornings. You can also reserve a pass by calling the church office. (856-858-0491). Why not buy one for you and one for a friend!! This fundraiser benefits both Holy Trinity and your pocketbook.



# HOMEMADE SOUP SALE

HOLY TRINITY EPISCOPAL CHURCH  
839 HADDON AVE  
COLLINGSWOOD, NJ  
(856) 858 0491



*Our soups are made with fresh ingredients by loving hands!  
Organic and low-/no-salt options are used whenever possible. All food  
preparation is done in our church kitchen, which is inspected & certified by  
the Camden County Board of Health.*

*September's soup is...*

## HAMBURGER BARLEY

*Orders taken through Monday, Sept. 14th*

*Pick-up available: Friday, Sept. 18th, 2 - 3 p.m. and*

*Sunday, Sept. 20th 10:30 - 11:30 a.m.*

*(use driveway door closest to the parking lot)*

NAME: \_\_\_\_\_

*Please pay by cash/check at pick-up or  
order & pay online:*

PHONE: \_\_\_\_\_

*<https://www.vancoevents.com/us/DVDM>*

PINTS (\$4.00)      QUARTS (\$7.00)

ORDER TOTAL      \$ \_\_\_\_\_

**Thank you!**

*All proceeds benefit the  
mission & outreach of  
Holy Trinity Episcopal Church.*



*You are invited to  
join your Holy Trinity family at a  
140<sup>th</sup> Anniversary Celebration Luncheon on  
Sunday, November 1<sup>st</sup> from Noon to 3:00 p.m.  
at Amici Restaurant in Cherry Hill  
(312 Kresson Road)*

*The banquet will follow a special 9 a.m.  
All Saints Day Eucharist at Holy Trinity*

***The menu will include...***

*Family Style Appetizers*

*Choice of Entrée*

*(Chicken, Salmon, Veal, or Pasta)*

*Beverages and Dessert*

***The cost of the banquet is \$55 per person***

*(Financial assistance and transportation are available.  
Please see the Verger or one of the Wardens if help is needed.)*

***Please use the form below to reserve your place.***

***Response is requested by Sunday, October 18<sup>th</sup>.***

*(Please note: after this date, a seat cannot be guaranteed.)*

Name or Family \_\_\_\_\_

*(#of people attending \_\_\_\_\_)*

*Enclosed please find cash or check in the amount of \$ \_\_\_\_\_*

*Payment may also be made online on the Vanco website.  
(Please indicate if you will be doing this.)*