

Last Sunday in Pentecost Christ the King Sunday

Thanksgiving Sunday and Stewardship Ingathering

The Holy Eucharist: Rite Two

November 24, 2024

The Word of God

Opening Hymn

No. 616

Hail to the Lord's Anointed, great David's greater Son!
Hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free;
to take away transgression, and rule in equity.

He comes with succor speedy to those who suffer wrong,
to help the poor and needy, and bid the weak be strong;
to give them songs for sighing, their darkness turn to light,
whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth,
and love, joy, hope, like flowers, spring in his path to birth;
before him on the mountains shall peace, the herald, to;
and righteousness in fountains from hill to valley flow.

Kings shall bow down before him, and gold and incense bring;
all nations shall adore him, his praise all people sing;
to him shall prayer unceasing and daily vows ascend;
his kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his throne shall rest,
from age to age more glorious, all blessing and all blest;
the tide of time shall never his covenant remove;
his Name shall stand for ever, his changeless Name of Love.

Words James Montgomery

Music: *Es Flog Ein Kleins Waldvogelein*, Adapt & harm. Henry Walford Davies

A Litany of Thanksgiving

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.
For the beauty and wonder of your creation, in earth and sky and sea,
We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,
We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,
We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.

For health and strength to work, and leisure to rest and play,
We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord. To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. *Amen.*

Thanksgiving Hymn

No. 290

Come, ye thankful people, come, raise the song of harvest-home:
all is safely gathered in, ere the winter storms begin;
God, our Maker, doth provide for our wants to be supplied;
come to God's own temple, come, raise the song of harvest-home.

All the world is God's own field, fruit unto his praise to yield;
wheat and tares together sown, unto joy or sorrow grown:
first the blade, and then the ear, then the full corn shall appear;
grant, O harvest Lord, that we wholesome grain and pure may be.

For the Lord our God shall come, and shall take his harvest home;
from his field shall in that day all offenses purge away;
give his angels charge at last in the fire the tares to cast,
but the fruitful ears to store in the garner evermore.

Even so, Lord, quickly come, to thy final harvest-home;
gather thou thy people in, free from sorrow, free from sin;
there, for ever purified, in thy presence to abide;
come, with all thine angels come, raise the glorious harvest-home.

Words: Henry Alford

Music: *St. George's, Windsor*, George Job Elvey, desc Craig Sellar Lang

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All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit
People And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

The First Lesson

Jeremiah 23:1-6

A Reading from the Book of Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful

and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 46

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her; she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear, and burns the shields with fire.
- 11 "Be still, then, and know that I am God; *
I will be exalted among the nations; I will be exalted in the earth."
- 12 The Lord of hosts is with us; *
the God of Jacob is our stronghold.

A Reading from the Letter to the Colossians

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn***No. 288***

Praise to God, immortal praise, for the love that crowns our days;
bounteous source of every joy, let thy praise our tongues employ:
all to thee, our God, we owe, source whence all our blessings flow.

All the plenty summer pours; autumn's rich o'erflowing stores;
flocks that whiten all the plain; yellow sheaves of ripened grain:
Lord, for these our souls shall raise grateful vows and solemn praise.

As thy prospering hand hath blessed, may we give thee of our best;
and by deeds of kindly love for thy mercies grateful prove;
singing thus through all our days praise to God, immortal praise.

Words: Anna Laetitia Barbauld Words: Dix, William Henry Monk

The Holy Gospel**Luke 23:33-43**

Priest The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved

others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Sisters and brothers, God has raised up for us a righteous king: Jesus our Christ. Let us lift our prayers to him, saying, "We praise you, Christ the King, you have come to your people and set us free!"

King Jesus, remember your body, the Church. You have rescued us from the power of darkness and have transferred us into your kingdom. Make us strong with all the strength that comes from your glorious power.

We praise you, Christ the King;
People: You have come to your people and set us free!

King Jesus, remember this nation. Guide our feet into the way of peace. Raise up leaders who govern their people wisely and justly.

We praise you, Christ the King;
People: You have come to your people and set us free!

King Jesus, all things in heaven and on earth are created through you and for you. May we who care for your creation do so with all due respect.

We praise you, Christ the King;
People: You have come to your people and set us free!

King Jesus, remember this region in which we live and work and worship. Drive far from us all fear and dismay. Rescue the missing; find the lost. May all of your children live in safety.

We praise you, Christ the King;
People: You have come to your people and set us free!

King Jesus, you know intimately the experience of pain and suffering in your own body. May all those suffering know that you are with them in their pain.

We praise you, Christ the King;
People: You have come to your people and set us free!

King Jesus, accept those who have died into your kingdom. Give all the departed peace through the blood of your cross and, in the fullness of time, raise them to newness of life.

We praise you, Christ the King;
People: You have come to your people and set us free!

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn

Hymnal 494

Crown him with many crowns, the Lamb upon his throne;
Hark! how the heavenly anthem drowns all music but its own;
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.

Crown him the Son of God before the worlds began,
and ye, who tread where he hath trod, crown him the Son of man;
who every grief hath known that wrings the human breast,
and takes and bears them for his own, that all in him may rest.

Crown him the Lord of life, who triumphed over the grave,
and rose victorious in the strife for those he came to save;
his glories now we sing, who died, and rose on high,
who died, eternal life to bring, and lives that death may die.

Crown him of lords the Lord, who over all doth reign,
who once on earth, the incarnate Word, for ransomed sinners slain,
now lives in realms of light, where saints with angels sing
their songs before him day and night, their God, Redeemer, King.

Crown him the Lord of heaven, enthroned in worlds above;
crown him the King, to whom is given, the wondrous name of Love.
Crown him with many crowns, as thrones before him fall,
crown him, ye kings, with many crowns, for he is King of all.

Words: Matthew Bridges, Music: *Diademata*, Gerorge Job Elwey, desc. Richard Proulx
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The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and
the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Agnus Dei

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

Hymnal 433

We gather together to ask the Lord's blessing;
He chastens and hastens his will to make known;
The wicked oppressing now cease from distressing.
Sing praises to his name; he forgets not his own.

Beside us to guide us, our God with us joining,
Ordaining, maintaining his kingdom divine;
So from the beginning the fight we were winning;
Thou, Lord, wast at our side; all glory be thine!

We all do extol thee, thou leader triumphant,
And pray that thou still our defender wilt be.
Let thy congregation escape tribulation;
Thy name be ever praised! O Lord, make us free

Words: Anon. tr. Theodore Baker Music: Kremser, arr. Edward Kremser
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Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The priest blesses the people, saying

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Closing Hymn

Hymnal 397

Now thank we all our God, with heart, and hands, and voices,
who wondrous things hath done, in whom his world rejoices;
who from our mother's arms hath blessed us on our way
with countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us!
with ever-joyful hearts and blessed peace to cheer us;
and keep us in his grace, and guide us when perplexed,
and free us from all ills in this world and the next.

All praise and thanks to God the Father now be given,
the Son, and him who reigns with them in highest heaven,
eternal, Triune God, whom earth and heaven adore;
for thus it was, is now, and shall be, evermore.

Words: Martin Rinckart, tr. Catherine Winkworth Music: *Nun danket alle*, melody Johann Cruger,
Harm. William Henry Monk, after F. Mendelssohn

The Dismissal

Celebrant

Let us go forth in the name of Christ

People

Thanks be to God.

Notes and Announcements

November 23, 2025

Anglican Cycle of Prayer pray for Anglican Church in Aotearoa, New Zealand and Polynesia...

Diocesan Calendar of Prayer for Christ Church in Bordentown, Magnolia, Middletown, Millville, New Brunswick, Palmyra, Riverton, Shrewsbury, Somers Point, South Amboy, Toms River, Trenton, and Woodbury; Christ the King Church in Willingboro; Church of the Redeemer in Longport; The Revs: Dorothy K. Auer, William C. Riker...

Parish Calendar of Prayer for all our blessings that God has bestowed on us throughout the year...

For Our sons and daughters in the military for Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating a Birthday this week Gene Sobota 11/23; Kate Woolford 11/24; Cindy Chattin 11/25; Barbara Duffy 11/28; Paul Wolfgang 11/28; Howard Greenfield 11/29; Patti Anderson 11/30...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, Margie, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Christine, Al, Barbara, Maureen, Drew, Alec, Greg, Tina, Mark L, Michael, Audrey, John, Colleen, Bob N, Kay, Milton, Shelley, Buddy, Bob, Gordon, Maggie ...

The Altar Flowers are given to the glory of God and in memory of The Rev. Canon Ralph T. Wolfgang and Anna Ritchie given by Paul and Sharon Wolfgang.

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

UPCOMING FALL EVENTS!

- Saturday, December 6 – Decorating the Plaza for Christmas!!!
- Sunday December 7 – Knitters and Crocheters – during/after coffee hour.
- Sunday December 7 – Nominating Committee – after coffee hour.
- Sunday December 7 - Sunday School and Youth Fellowship, 4:00 p.m.
- Saturday, December 13 – 11th Annual Manger Mania and Christmas Mart 11:00 a.m. to 8:00 p.m. with Tree Lighting with holiday music by our friends at Ukes & Brews, 7:00 p.m.
- Sunday, December 14 – Manger Mania Candlelight Dinner, 6:00 p.m.

Be sure to start checking the signup sheets at the back of the church to let us know you'll be attending these events.



THANKSGIVING SUNDAY - Our celebration of Thanksgiving is today, Sunday, November 24th. Thanks to your contributions, the altar is decorated with beautiful fresh fruits and vegetables that will be given to Neighborhood Center located in Camden.

STEWARDSHIP INGATHERING - Today is also our annual Stewardship Celebration and Ingathering Sunday. If you brought your estimate of giving card with you, please place it in the offering plate so that it can be presented at the altar along with the other gifts. If you have not yet had a chance to fill in your card, please take a few moments and do so this week. You may mail it to the church or bring it with you next weekend. If you did not receive your mailing, additional copies can be found on the table at the back of the church. Thank you for your continued commitment to the mission and ministry of Holy Trinity Church.



YARN LOVERS - KNITTERS AND CROCHETERS usually meet on the 2nd Sunday of each month during or after coffee hour in the Parish Hall, but this month we will meet on the 7th. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

OUTDOOR DECORATING - We know it seems far too soon to be thinking about greens and Christmas decorations, but that time will be upon us very soon. Please add your name to the signup sheet at back if you are available to help on Saturday, December 6 so we can all pitch in and help make the plaza and church beautiful in advance of our Christmas events and services.

MANGER MANIA, CHRISTMAS MART, TREE LIGHTING, AND CAROLING - Be sure to join in on December 13th and 14th, for our annual Manger Mania and Christmas Mart celebration. Our usual display of cherished crèche scenes will adorn our Parish Hall. Please plan to include your home manger scene in this year's display and invite friends and family to attend the event! (See event times under Upcoming Events above.) Help will be needed setting up this week and during the event next weekend. Please see sign-up sheets at the back of the Church. This has become a popular community event. This is a great chance to invite a friend to Holy Trinity. Please help continue this tradition!



CANDLELIGHT DINNER - Help us close out our Manger Mania Weekend with a very special Christmas candlelight dinner on Sunday December 14th at 6:00 p.m. We'll celebrate the season amidst the lights and decorations of our beautiful Manger Mania display. Advance reservations are required. We're asking a \$15 per person donation to cover the cost of the glazed ham dinner. Please call or email the church (856-858-0491 or holytrinity1@verizon.net) by Wednesday, December 6th to reserve your seat.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP Our next Sunday School session will be Sunday, December 7 from 4:00 - 5:30 p.m. We generally meet the first and third Sundays of each month. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

RECYCLE YOUR SOUP CONTAINERS We know how you love our Holy Trinity soup! Have you ever wished there was a way to recycle those pint and quart containers when you're done with them though? Camden County doesn't accept #5 containers, but Burlington County does! A new bin has been set up in the Great Hall for recyclable #5

items – and it's not just for soup containers. Please contribute other containers (cottage cheese, yogurt, deli, take-out, etc.) with this symbol on them so we can take another small step toward being better stewards of God's creation. Thanks for participating!

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-240-7337.

ONLINE GIVING– To make it easier to make your weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support.

2025 ALTAR FLOWER CHART – is hanging at the back of the Church. If you'd like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available. THERE ARE STILL AVAILABLE DATES! Flowers are \$45.00.